


**Notification for lecturer (Contract) for the Academic Year 2018-19**

JNTUH University Institute of Science and Technology, Centre for Nano Science and technology, Hyderabad invites applications for Lecturer (Contract) position in Nanotechnology. The position is **Purely Temporary basis** with the consolidated remuneration.

| S.No | Branch/Discipline | Eligibility ( 1 <sup>st</sup> class ) in relevant PG Programme | Number of Vacancies |
|------|-------------------|--|---------------------|
| 1.   | Nanotechnology    | M.Tech in Nanotechnology with I Class                          | One                 |

Interested candidates may send their Bio-Data in the **prescribed format** to [istdirectorjntuh@gmail.com](mailto:istdirectorjntuh@gmail.com), [hod.cnst@gmail.com](mailto:hod.cnst@gmail.com)

on or before **08/06/2018**. The written test/interviews will be conducted on **11/06/2018** at the Director office of IST, JNTUH.

  
**DIRECTOR**

**Encl:** Bio-Data format



|    |   |                 |                        |
|----|---|-----------------|------------------------|
| 8  | Details of Demand Draft towards Registration Fee: (A crossed DD for Rs.500/- (in case of SC/ST candidates the fees is Rs. 250/-) drawn in favour of Director, JNTUH INSTITUTE OF SCIENCE AND TECHNOLOGY HYDERABAD must be enclosed. The application not accompanied by the Crossed DD will not be considered. |                 |                        |
|    | Name of the issuing bank<br>(indicate place, town etc. where the bank is located)   | DD No.&<br>Date | Amount                 |
| 9  | REFEREES (The referees should be persons residing in India holding responsible position and not related to the candidate)   |                 |                        |
|    | S.No.   | Name            | Occupation or Position |
|    |   |                 | Address                |
|    | 1   |                 |                        |
|    | 2   |                 |                        |
| 10 | Details of Enclosures:  |                 |                        |
|    | a.  |                 |                        |
|    | b.  |                 |                        |
|    | c.  |                 |                        |
|    | d.  |                 |                        |
|    | e.  |                 |                        |
|    | f.  |                 |                        |
|    | g.  |                 |                        |
|    | h.  |                 |                        |
|    | i.  |                 |                        |

**DECLARATION TO BE SIGNED BY THE APPLICANT**

I hereby declare that the statements made in this application are true to the best of my knowledge.

Date:.....

SIGNATURE OF THE APPLICANT